

# METROPOLITAN SCHOOL DISTRICT of NEW DURHAM TOWNSHIP

207 E. Valparaiso Street, Westville, Indiana 46391-9712

Phone (219) 785-2239 • Fax (219) 785-4584

## Administration

Dr. Sandra M Wood, Superintendent  
Alissa L. Schnick, Secondary Principal  
Brian A. Ton, Elementary Principal  
Jessica Nygra, Secondary Assistant Principal  
Andrew Eubank, Athletic Director

## Board of Trustees

Mark D. Parkman, President  
Karen N. Jedrysek, Vice President  
Lynn M. Wilson, Secretary  
Wayne R. Hodge, Deputy Secretary

**February 4, 2022 – News Release** (Justin Kiel – Westville Indicator, Isis Cains – MC News-Dispatch - LP Herald Argus,  
[cindy.kimmel@NWI.com](mailto:cindy.kimmel@NWI.com))

**School Board Meeting: The MSD of New Durham Township School Board will meet in Regular Session on Wednesday February 9, 2022 at 6:00 p.m. in Westville Schools Media Center.**

1.	Call to Order
2.	Pledge of Allegiance
3.	Roll Call
4.	Blackhawk Pride/Good News Report
5.	Community Input – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private.
6.	Superintendent's Report
7.	Solar Update - Performance Services Solar Annual Year 3
8.	Approval of January 12, 2022 Board Minutes Approval of January 31, 2022 Work Session Minutes
9.	Personnel A. Resignations B. Recommendations C. Volunteers
10.	Appointment of New Board Member to fill Board Vacancy
11.	Professional Leave Request
12.	Donation
13.	Approval of DECA State Conference
14.	Approval of Contract Boyce / Komputrol Web Based Software
15.	Approval of 2022 -2023 Academic Calendar
16.	Frist Reading, NEOLA Policy Update 34-1 and Technology Policies
17.	Approval of Resolution to Transfer Amounts from Education Fund to Operations Fund
18.	Financials
19.	Correspondence
20.	Adjournment

***Regular Meeting 3/9/2022***

*The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent with the School Corporation's administrative office at 219-785-2239.*